

New Covenant News

A publication of

CHURCH of the NEW COVENANT
PRESBYTERIAN CHURCH U.S.A.

Volume 10 Issue 3

www.cncdoraville.org

March 2011

Lent...

'Tis the Season

...Perhaps not the season this phrase is normally associated with
...Perhaps not a season as eagerly anticipated as Christmas
...Perhaps, however, a season we could enter with a heart just as open as
the one we bring to the Christ Child.

What is coming is the Season of Lent.

'Tis the Season for a new encounter with the Gospel.

'Tis the Season for a fresh honesty with God and with ourselves.

'Tis the Season in which to seek a joy that surpasses human
understanding.

'Tis the Season for a deeper experience of God's redeeming love.

Here are some of the ways we can engage in this journey. Invite a friend or
a neighbor and come along:

Ash Wednesday Service

March 9, 7:00 pm in the Sanctuary

Lenten Prayer Groups

(see inside for more info)

Sunday morning worship

11:00 am in the Sanctuary

Palm Sunday

April 17, 11:00 am in the Sanctuary

Maundy Thursday Agapé Meal

April 21, 7:00 pm in Fellowship Hall

Good Friday Vesper Service

April 22, 7:00 pm (location TBA)

Easter Celebration

April 24, 11:00 am in the Sanctuary



Lenten

Prayer Groups



During the season of Lent, we are forming prayer groups. These groups will meet for an hour once a week to discuss, "*Where have you seen God this week?*"

We will also be using a Lenten devotional that gives us forty questions to ponder throughout the forty days. We will have five groups meeting throughout the week, listed below.

**Email me which group you would like to be a part of
(bethgreaves@gmail.com).**

There are also sign-ups in the hallway between the fellowship hall and the sanctuary.

If you can't commit to one time every week, feel free to come to a different group each week. We would have you whenever you are available.

Join us for a time of deepening of faith and fellowship!

Beth



Group Leaders

Monday	Beth Greaves 7-8 pm
Tuesday	Rick Neale 7-8 pm
Wednesday	Rosemary Glenn 1:30-2:30 pm
Thursday	Carol Payne and Marcia Jacobsen 7-8 pm (at Carol's house)
Saturday	Dean and Marcia Morley 10:30-11:30 am

Church of the New Covenant Presbyterian Church (USA)

3330 Chestnut Drive
Doraville, GA 30340
Ph: 770-455-8117
Fax: 770-455-8553

Email: newcovenantpcusa@bellsouth.net

Website: www.cncdoraville.org

Pastor

Rev. Rick Neale
pastorcnc@bellsouth.net

Pastoral Intern

Beth Greaves
bethggreaves@gmail.com

Minister of Music

David Buice
davidbuice@mindspring.com

Office Administrator

Gail Brown
newcovenantpcusa@bellsouth.net

Office Hours: Tues-Thurs, 9:30 am-2:30 pm

Session Members

Class of 2011

Scott Pieper (Building & Grounds, P.R. Team)
Mina Grier (Evangelism)
Jeff Davis (Clerk of Session)

Class of 2012

Mimi Carroll (Witness, Finance)
Emily Russ (Fellowship)
Danielle Washburn (Spiritual Growth)

Class of 2013

Marcia Jacobsen (Witness)
Scott Johnson
John Wheeler
John Meinersmann (Youth Elder)

Newsletter Submissions

New Covenant News is a monthly publication printed by Church of the New Covenant, PC U.S.A, Doraville, Georgia. If you have news you would like to share of upcoming events, please email or call the church office: newcovenantpcusa@bellsouth.net 770-455-8117. The deadline for monthly submissions is the **third Wednesday of the month.**

Session Highlights

Highlights from the February 2011 Session Meeting:

- New Elders elected for the Class of 2014 are:
Marcia Morley
Ann Grier
Stephe Kootz
- CNC will be renting the facility on Saturday evenings to a new Hispanic Seventh Day Adventist startup congregation.
- John Meinersmann has successfully completed his Eagle Scout project of renovating the Prayer Garden.

Jeff Davis, Clerk of Session



Lectionary Readings

March 6	Exodus 24:12-18; Psalm 2; 2 Peter 1:16-21; Matthew 17:1-9
March 13	Genesis 2:15-17, 3:1-7; Psalm 32; Romans 5:12-19; Matthew 4:1-11
March 20	Genesis 12:1-4a; Psalm 121; Romans 4:1-5, 13-17; John 3:1-17
March 27	Exodus 17:1-7; Psalm 95; Romans 5:1-11; John 4:5-42

CHURCH OF THE NEW COVENANT PRESBYTERIAN CHURCH U.S.A.

Mission Statement

Adopted by the Session of Church of the New Covenant, February 28, 2009

*The Church of the New Covenant exists to continue the earthly ministry of Jesus Christ: **serving God by serving others**, wherever and whoever you are. We do this by inviting people to join us in pursuing a deeper relationship with God, involving ourselves in the community, and investing our time, talent and treasure in this ministry.*

This Month at CNC ...

Join us on
Thursday, March 24
 6:30 pm at
Monterrey Restaurant,
 5406 Buford Highway.

Monterrey is near Café 101, close to Park Avenue. If you are heading north on Buford Highway, it is on the left. A trusted source says that they have great margaritas!!

Please join us for a relaxed time together. Contact Gretchen Turner (770-414-8595) for more information.



SOUPER BOWL SUNDAY

Thank you to everyone who donated to the Souper Bowl for Hunger effort. We collected money for Cross Cultural Ministries and soup cans for IOH Food Pantry. CNC played a small but very effective part in the effort to combat hunger worldwide (we were 200% of our targets in dollars and soup cans). The Souper Bowl for Hunger effort collected a total of 7.8 million dollars so far. And the statistics are still coming in !!!

Thank you from the CNC Kidz.



Missing something?

Please take a look in the Lost & Found basket on the table in the pass-through to see if any of these items belong to you:

- small grey sweatshirt
- small grey plaid jacket
- small black gloves
- pink knit hat (Oakley)
- Panasonic battery charger with battery
- wireless glasses in purple & gold case

Thanks!

Please join us for the



Senior Luncheon on
Thursday, March 17 at 11:30 am
 Ralph & Jacque Wedd are providing soup.
Please bring your own sandwich.

Program details coming soon.

The BLEND

The Blend meets weekly on Tuesdays at Mellow Mushroom, 1679 LaVista Road NE Atlanta at 7pm for Team Trivia. Trivia starts at 7:30 pm.

Please join us for fun and fellowship. For more information on any Blend event, contact Ashley Pieper (404-519-1436), Scott Pieper (404-403-5352) or Mandy Davis (404-556-9233).



The **Doraville Kiwanis Club** meets on the 2nd, 3rd and 4th Tuesday evenings each month 6:30—7:30 pm in the large classroom at CNC.

We are always looking for new members to join us. Interested? Contact Cindy Williams (770-457-1225) or

A Weekday Prayer Service
is held every Wednesday
at noon in the parlor.



Presbyterian Women



PW Valentine Boxes



Presbyterian Women wish to thank everyone for the multitudes of items, soups, post-it-notes, pencils, candies, gum, cookies, snacks and hand sanitizers. The list goes on and on! Also a big thanks for contributing to the postage cost.

We packed 20 boxes at our circle meetings on February 8 and they were mailed the following day.

The Valentine Gift Boxes have been a traditional mission for those in our church family who are seeking further education after high school or who are in the military.

Many thanks to ALL! *Pauline Weaver*



Jan Kepic and Gretchen Turner



Sandy Bond and Pauline Weaver



Kimberley Wright and Stephe Koontz



Looking Ahead:

Saturday, March 19

Annual Gathering at Eastminster Presbyterian Church

Thursday, March 31

CNC Spring Arts Show
PW will provide refreshments—details to follow.

Tuesday, May 10

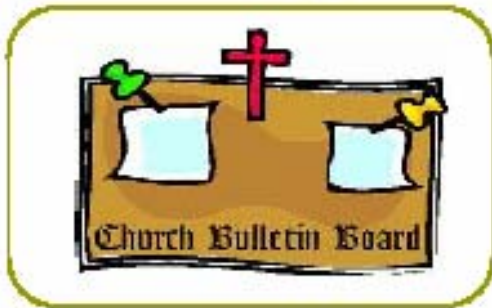
Spring Gathering at CNC
6:00 pm potluck
Coordinated by Marcia Morley and Carol Payne

See PW Bulletin Board for more information.



Presbyterian Women's Annual Gathering The Presbytery of Greater Atlanta

"God's Peace a Message of Hope"



WORKSHOPS

Rev. Wendell Phillips
"Can Legislation Bring Peace For A Hopeful Tomorrow?"

Barbara Exley
"Seek Justice: How International Justice Mission Brings Justice And Peace In God's World"

Cheryl Burke
"Forman Christian College, Interfaith Harmony At Work In Pakistan"

Merrilee Morris
"From Disaster, God's Peace Brings Hope"

Plenary Keynote Speaker—Betsy Turner
"Exploring God's Peace And Hope"



May the God of hope fill you with all joy and peace as you trust in him.

Romans 15:13



Saturday
March 19, 2011

8:30 a.m. — 3:30 p.m.

Eastminster Presbyterian Church

5801 HUGH HOWELL ROAD
STONE MOUNTAIN, GEORGIA 30087

SCHEDULE

Registration: 8:30 am - 9:00 am

Morning Workshops: 9:00 am - 10:00 am

Worship and Communion: 10:30 am - 11:30 am

Lunch: 11:30 am - 1:00 pm

Afternoon Workshops: 1:00 pm - 2:00 pm

Plenary/Business Meeting: 2:15 pm - 3:30 pm

There will be no Conference for the Caring Community or Spring Retreat, so don't miss coming to the PWP Annual Gathering.

Name of Church _____

Number of Women Attending _____

Cost: \$15.00 per attendee

Amount Enclosed \$ _____ (Please make one check covering the total cost of all women attending and mailed no later than Tuesday, March 1, 2011)

Make check payable to: **Presbyterian Women**

Mail payment to: Ruth Ann Ketzler
1608 Warsaw Pointe
Marietta, GA 30062

Bud Commins Honored



AMBASSADE DE FRANCE AUX ETATS-UNIS

Le Chargé d'Affaires a.i.

Washington, January 4, 2011

Dear Mr. Commins:

I am pleased to inform you that by a decree signed by the President of the French Republic on July 28th, 2010 you have been named a "Chevalier" of the Legion of Honor.

This award testifies to the President of the French Republic's high esteem for your merits and accomplishments. In particular, it is a sign of France's true and unforgettable gratitude and appreciation for your personal, precious contribution to the United States' decisive role in the liberation of our country during World War II.

The Legion of Honor was created by Napoléon in 1802 to acknowledge services rendered to France by persons of great merit. The French people will never forget your courage and your devotion to the great cause of freedom.

It is a personal pleasure for me to convey to you my sincere and warm congratulations.

Sincerely,

François RIVASSEAU
Chargé d'Affaires a.i.

Mr. Charles E. Commins
3240 Moss Oak Dr.
30340-1323 Doraville, GA

John Meinersmann's Scout Project Update

My Eagle Scout Project was to refurbish the old prayer garden at the church. There were many problems to address, like the lack of natural lighting and how the pathway's pebbles were draining out into the lower part of the walkway. We added three benches and some camellias to the prayer garden in the area so it will be more inviting. The project took me four workdays, with two of the days at CNC.

I would like to thank everyone who donated their time or their money to my cause. *John*



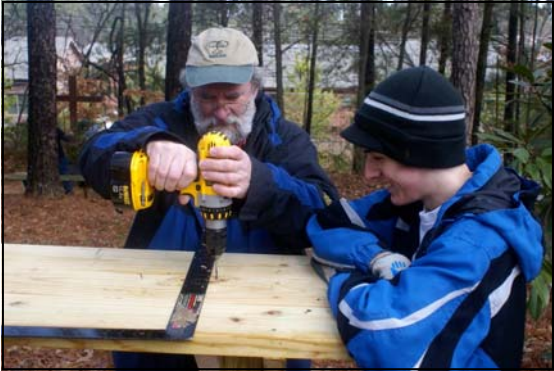
Spreading gravel



Power washing the benches



Removing overgrowth



A lesson in precision



Heavy lifting



John directing the project



A job well done!



KIWANIS OF DORAVILLE AND CHURCH OF THE NEW COVENANT

PRESENT

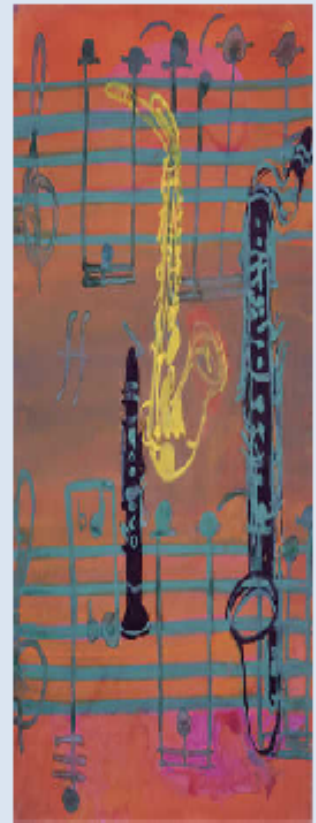
The Second Annual Spring Arts Festival

Featuring artwork by the students of Sequoyah
Middle School and Cross Keys High School

Thursday, March 31, 2011 6:00 pm – 7:30 pm

Held at THE CHURCH OF THE NEW COVENANT

3330 Chestnut Drive, Doraville GA



Performances by

The Sequoyah
Middle School
Orchestra

And

The Cross Keys
High School Band

We need your help to make this a success! Contact Mavis Stevens (770-255-8637 or mavisstevens@yahoo.com) to let her know how you would like to help.

There will be an organizational meeting at CNC on Tuesday March 15 at 6:30 pm.

This poster was created by Cross Keys student Alex Flores.

An Important Moment in the Life of the PC(USA)

The General Assembly of our denomination, the Presbyterian Church (U.S.A.), at its meeting this past July voted to send to its 173 member presbyteries several amendments to our constitution (the Book of Order and the Book of Confessions) for affirmative or negative votes. This process is similar to the way the Constitution of the United States of America is amended.

Amendments include the streamlining of the Form of Government (the section of the Book of Order that defines the mission and structure of the Church), the addition of the Confession of Belhar to our confessions, and an amendment to section G-6.0106b (or in the new Form of Government, G-2.0104b) of the Book of Order. Because of the way proposed amendments are listed, this one has become known as "Amendment 10-A."

This latter amendment is particularly significant because it seeks to remove from our ordination standards artificial barriers based on sexual orientation. It more properly places the responsibility for the assessment of persons' faith, their call and their character upon the congregation or presbytery who ordains them, rather than singling out particular behaviors. This amendment would establish standards more appropriately rooted in our theology and polity.

Here is the text of the amendment:

Standards for ordained service reflect the church's desire to submit joyfully to the Lordship of Jesus Christ in all aspects of life (G-1.000). The governing body responsible for ordination and/or installation (G-14.0240; G-14.0450) shall examine each candidate's calling, gifts, preparation, and suitability for the responsibilities of office. The examination shall include, but not be limited to, a determination of the candidate's ability and commitment to fulfill all requirements as expressed in the constitutional questions for ordination and installation (W-4.4003). Governing bodies shall be guided by Scripture and the confessions in applying standards to individual candidates.

Our own presbytery, the Presbytery of Greater Atlanta, met on February 19th, ratified Amendment 10-A, and all the others as well. As of this writing, 56 presbyteries have voted Yes on 10-A. 87 affirmative votes are required for passage. If it passes, it will be a truly historic moment for our denomination, on the order of the time when we affirmed that God calls women to ordained service and not just men.

Approving Amendment 10-A will not remove the differences in the ways Presbyterians interpret Scripture, but it will allow the PCUSA to begin moving beyond the perpetual conflict that has resulted from the imposition of one interpretation upon everyone. Please continue to pray for our denomination and for all lesbian, gay, transgender, and bi-sexual persons who have been called by God into ordained service.

In Christ,
Rick

*For more information about these amendments, please see the PCUSA website:
<http://www.pcusa.org/resource/ga219-voting-tallies-proposed-amendments/>*



What Do You See?

by Tom Evans, Executive Presbyter of the Presbytery of Greater Atlanta at the February 2011 meeting of the Presbytery

One of my favorite parts of that beloved television show Sesame Street was the game in which you had to identify the one thing that didn't belong, that wasn't like the others. For nostalgia's sake I want to awaken our kindergarten brains and play this game once again. Which one of these visions is not like the others?

1. "... I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. 2Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. 3And one called to another and said: Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' 4The pivots* on the thresholds shook at the voices of those who called, and the house filled with smoke....

2. "...In the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest. 14His head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, 15his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters. 16In his right hand he held seven stars, and from his mouth came a sharp, two-edged sword, and his face was like the sun shining with full force."

3. "_____ Presbyterian Church is optimistic about its future. We would like to see our church continue to fulfill and expand its role as a significant, spiritual foundation within thecommunity and to see our Outreach and Deacons programs continue to thrive. The congregation anticipates a growth in the Christian education, youth ministries, and music programs, as well; which presents exciting opportunities...

How many believe it is the first one? Second? Third? The third, besides being the only one not from scripture, feels different. It is full of phrases like "We would like to do"... "Anticipates growth" "Our desire" contrasted with biblical visions with phrases like 'in his right hand he held seven stars'... "the pivots on the threshold shook and the house was filled with smoke." The Biblical visions stand out because they are shocking, powerful, imaginative and beyond the mere propositions of human ideas. Like an exquisite painting they create a lasting impact, leave a meteor like impact crater on our soul. I have read church vision after church vision and presbytery vision after presbytery vision and by and large they are the distillations of the domesticated hopes born from a watering down group process. James Warton professor from Austin Theological Seminary once said, "If the Bible does not shock you than you haven't understood it. Not only is it more surprising than we thought it is more astounding than we can conceive." The same is true of visions; if they don't grab you, challenge you, overwhelm your expectations then it isn't a vision. Biblical visions unlike church visions come unbidden at full power directly injected by God into the soul.

Picture ancient sacrifice rituals which are enacted to try and force God to act. We have replaced these superstitious rituals with our own arcane processes of deliberation which may include sticky notes, voting dots, charts and surveys wrapped in an aura of religiosity and 'discernment' which in the ends helps us to feel as if this is God's vision but the test of time does not bear the fruit of the word of the Lord.

Over the past 50 or so years Presbyterian churches having essentially operated, as Stan Ott church transformation specialist observes, on the vision that we will do the same thing this year that we did last year. Fifty years ago this worked well because the culture in which we operated was static. Technical proficiency was needed to manage church life dealing with such organizational questions as how to cut communion bread and effectively distribute it on Easter when our attendance increases by 50%. People's religious affiliation did not change but now over 44% of people have changed from the denomination or religion of their birth. Our children do not automatically become Presbyterian. Now our congregations are grappling with questions like how can we afford a minister? How can we stop the young people from leaving? Will our doors be open 10 years from now?

What Do You See? (continued from page 8)

The culture has experienced seismic shifts and our denomination shrinks by the tens of thousands each year and as a result the mainline church has become the sideline church increasingly irrelevant to the society as a whole. In the midst of these gargantuan challenges we respond by doing what Presbyterians do best—we form a committee or take a poll. Instead I believe God calls us to get down on our knees to turn to God's word and open our eyes.

We need a vision of biblical proportions to yank us out of our malaise and confusion, a vision which so grips us and shakes us that we cannot purge it from our conscious. But it cannot be motivated by our needs to market the church into prosperity. As Jesus told us those who seek to find their life will lose it but those who lose their life for my sake will find. The same holds true for our churches. God calls us to be less concerned about the future of our church and more attune to the needs of the people and most of all the will of God.

We cannot think this vision into being through clever ideas or even nice sounding platitudes. It will not come simply because we want it to. It only comes from God on the divine time table. I have been trapped in this world of well planned meetings, constructing visions, and prioritizing ministries. All of us in judicatory work have been a part of endless such reorganizations.

My grandfather used to say, "When people cannot think of anything else to do, they reorganize." I am guilty as charged! These can be useful but Christ is trying to open us up to something deeper than structure. Something more profound than process. I believe God wants me and us all to break out of this anesthetized, domesticated, analytical world of functional analysis and boldly proclaim and do the gospel in every corner of the United States and beyond. But this is when we balk. God I will pay my pledge, sign up for a committee and say my prayers but I can't be an evangelist! I don't have anytime in my schedule. I am only one small person!...

Ironically scripture teaches us that upon this self realization, for those humbled by their own finitude, the vision, the call comes like it did for Jeremiah. He said, "Ah Lord God! Truly I do not know how to speak for I am only a boy."...God didn't begin with a grand vision but a simple question, "What do you see?"

So Jeremiah looked around, "The branch of an almond tree." And God replied you have seen well for I am watching over my word to perform it." Jeremiah's ministry began by looking at life around him and reflecting on what he saw.

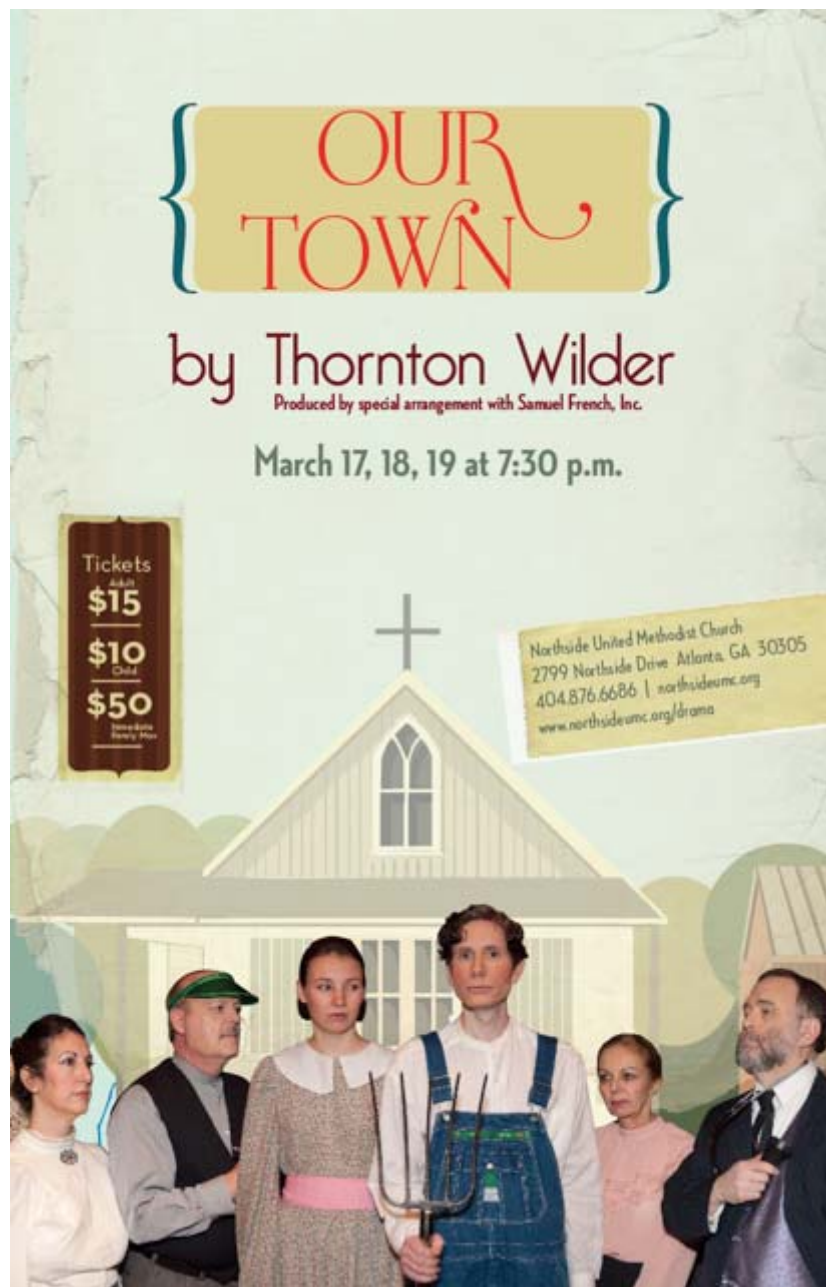
All across our churches and into the hearts of believers God has poured the Spirit. The visions and the dreams promised in Joel are happening and it begins by opening our eyes to the world around us.

The people of First Presbyterian Church in Birmingham Alabama saw homeless people on the street. So they invited them in and suddenly a vision much larger than a basement could hold became *First Light*, in which dozens of churches and organizations bring shelter. North Avenue in Atlanta saw the sex trade flourishing near their steps. So they and others gathered together to combat this evil by forming *StreetGRACE*, a non-denominational alliance of churches, community partners, and volunteers dedicated to supporting, enlarging, and allying with those individuals and organizations working toward eliminating the commercial sexual exploitation of children (CSEC). Someone else felt the weight of thirsty people on their heart and saw how simple technology and willing hands could bring water to more people throughout the world and now *Living Waters For the World* brings over 100 communities this essential for life. In the 1800's someone had a vision of people coming to Christ in Korea. After decades of preaching Christ there are now more Presbyterians in Korea than America. All these visions grew way beyond the one with whom it began.

Some have been granted a glimpse of this vision of the church of the future. They use the word missional and this is how they see it: They see a church "...more energized by sending than gathering; God's loving arms encompass every corner of the globe not just those with the right beliefs; They see church springing into existence wherever people are struggling; and they hear the good news of salvation not as a single note played over and over again but a melody and harmony which plays the entirety of human existence"..., indeed it is a song for all creation; It sees the mission field as close as where they stand and as wide as the whole world; Evangelism is no longer a program, or a method it is not a noun but an emotion a passion that leaps from the hearts of those bursting with the love of Christ.

I want to challenge all of you to ask yourself, "What do I see?" What do you see out your door around your Presbytery and across the globe? In the name of our risen and mighty Lord, "What do you see?"

Tom Evans



Baroque Chamber Music Concert with a Cause

at Church of the New Covenant.

Sunday, April 3 at 3:00 pm

Free admission

*a free-will offering will benefit **Clifton Sanctuary Ministries.***

Baroque violinists Nancy Schechter and Ute Marks and Baroque cellist Erchart Richter join harpsichordist Raïsa Isaacs in a concert of German and French Baroque Chamber Music by François Couperin *le grand*, Jean-Philippe Rameau and J. S. Bach.

Featured works will include a trio sonata from Couperin's *Les Nations*, Rameau's *Troisième Concert* from the *Pièces de Clavecin en Concerts*, and one of Bach's pinnacle compositions for strings, the *Double Concerto for Two Violins*.

The string players, who are members of the Atlanta Baroque Orchestra, will be accompanied by Ms. Isaacs on one of the harpsichords in residence at Church of the New Covenant, a late eighteenth-century Parisian design instrument by Richard Kingston, originally built in the Philippines

MARCH

Sun Mon Tue Wed Thu Fri Sat

		1	2	3	4	5 9:30pm-4:30pm GALEO 6pm-10pm SDA
6	7 7:00 pm Clifton	8  10:00am 6:30 pm Circles 1:00 pm Crochet 6:30 pm Kiwanis 7pm The Blend	9 Noon Prayer 6:15pm-Handbells 6:45 pm-Choir 7:00 pm Ash Wed. Svc. After Service Choir Rehearsal	10	11	12 9:30pm-4:30pm GALEO 6pm-10pm SDA
13  After Worship Session Meeting	14 7:00 pm Clifton 7:00 pm Lenten Prayer Group	15 1:00 pm Crochet 6:30 pm Arts Festival Organize Mtg. 7:00 pm Blend 7:00 pm Lenten Prayer	16 Newsletter Submissions due Noon Prayer 1:30 pm Lenten Prayer 6:30pm-Hndbells 7:45pm- Choir	17 11:30 am Senior Luncheon 7:00 pm Lenten Prayer Group	18	19 10:30 am Lenten Prayer 9:30pm-4:30pm GALEO 6pm-10pm SDA
20 2nd Sunday in Lent	21 7:00 pm Clifton 7:00 pm Lenten Prayer Group	22 1:00 pm Crochet 6:30 pm Kiwanis 7pm The Blend 7:00 pm Lenten Prayer	23 Noon Prayer 1:30 pm Lenten Prayer 6:30pm-Hndbells 7:45pm- Choir	24 6:30 pm Monterrey 7:00 pm Lenten Prayer Group	25 Montessori Auction	26 10:30 am Lenten Prayer 9:30pm-4:30pm GALEO
27 3rd Sunday in Lent	28 7:00 pm Clifton 7:00 pm Lenten Prayer Group	29 1:00 pm Crochet 7pm The Blend 7:00 pm Lenten Prayer	30 Noon Prayer 1:30 pm Lenten Prayer 6:30pm-Hndbells 7:45pm- Choir	31 6:00 pm CNC Spring Arts Festival 7:00 pm Lenten Prayer Group	Sunday Morning Schedule 9:30 am Sunday School 10:30 am Choir Rehearsal 10:30 am Coffee Fellowship 11:00 am Morning Worship After Worship Youth Sunday	



March 1—Ben Davis
 March 1—Richard Russ
 March 2—Kristin Johnson
 March 2—Carol Payne
 March 3—Kathy Davis
 March 3—Elon Thomas
 March 3—Pauline Weaver
 March 8—Bill Washburn
 March 8—Landon Wilson
 March 12—Susan Goslin

March 13—Jason Clay
 March 15—Kaitlyn Jordan
 March 15—Bob Weaver
 March 18—Samuel Stryker
 March 18—Telford White
 March 18—Lynn Medlin
 March 19—John Meinersmann
 March 20—Keller Smith
 March 20—Cameron Jordan
 March 20—Savannah Jordan